

THE BASICS

LESSON 3

Almost everyone thinks of Islam as a religion but as you're going to discover, religion is the least of Islam. Islam is an entire civilization. It's a culture, a legal system, a thought system, and an ethical system. Islam is all encompassing.

The most important fact about Islam is that it is a political ideology. The religion is of secondary importance. The religion is based upon the Five Pillars. The politics are based upon jihad, the sixth pillar. Islam divides all of the world into believers and Kafirs. When you understand the concept of Kafir, you will understand all of Political Islam.

THE FIVE PILLARS

The religion of Islam is simple. It's based upon the Five Pillars. The first of these pillars is there is no God but Allah and Mohammed is his prophet. If you say that in Arabic in front of other Muslims you have become a Muslim. It is the most central aspect of Islam, acknowledging both the Koran and the Sunna (Mohammed's perfect example). Allah is not enough to be a Muslim, you must have the perfect example of Mohammed.

The next pillar is charity. The *zakat* is a charity tax but it is quite different from what most of us think of as charity. First of all, Muslim charity goes to Muslims; it does *not* go to Kafirs.

There's another difference: money given to an Islamic charity can support jihad. It can support the creation of jihad and it is also specifically for helping those whose family members have died in jihad.

Another of the five pillars is prayer. Muslims are famous for their attitude towards prayer which is done five times a day and even in public places. After prayer we have the Haj, the pilgrimage to Mecca. This is supposed to be done once in every Muslim's life if he can afford it.

Another religious obligation is to fast every year in the month of Ramadan. Now fasting for a Muslim means that you don't eat or drink when the sun is up. At night you can eat and drink as much as you wish.

JIHAD

Those are the religious five pillars. Then there is a sixth pillar. The sixth pillar is jihad. The reason jihad is called a pillar of Islam is that just like the other five it is incumbent upon all Muslims without exception. All Muslims are supposed to participate in jihad. We will have an entire lesson on jihad later, but just because a Muslim is supposed to participate in jihad does not mean that he's actually involved in the jihad of the sword. Jihad can be done with the sword, with the mouth, with a pen and with money, but more about that later.

Jihad is both religious and political. Islam is primarily a political doctrine, not a religious doctrine. For instance, the Koran is more concerned with the Kafir, than it is the believer. It spends 64% of its time discussing the Kafir; only 36% of the Koran is about Islam and the Muslim¹. The Koran spends so much time talking about the Kafir that we must address that issue now.

KAFIR

A Muslim is forbidden to enter into any religious aspect of life with a Kafir. That is, Islam treats the Kafir as being outside of Islam and has an extensive doctrine on how to deal with Kafirs.

As an example of the political nature of being a Kafir, there are many, many references in the Koran to Hell and the Kafir is in Hell, but the reason a Kafir is in Hell is not because he did anything that was morally wrong such as theft or murder, but simply because the Kafir did not believe that Mohammed was the prophet of Allah. So Islamic Hell is a political prison for intellectual dissenters.

The other basic thing about Islam is that it does not have the Golden Rule. Indeed Islam denies the truth of the Golden Rule. In Islam there is no such thing as humanity. Instead the world is always seen as being divided into the Kafir and the believer. Humanity is not seen as one body.

Once you have that fundamental division, you no longer have the Golden Rule because the Golden Rule is to treat others as you would want to be treated and that means all others. Islam does not work like that. Islam instead is based upon submission and duality. Submission because the word Islam means submission and that all others must submit to Islam. Now all others having to submit to Islam is also a political statement.

1 <http://cspipublishing.com/statistical/TrilogyStats/AmtTxtDevotedKafir.html>

The political aspect of submission is that the Kafir must submit to the Muslim and Islam.

The other principle that Islam is based upon is duality. We will see this in great detail when we study the Koran, but we've already seen duality in the Mohammed of Mecca and the Mohammed of Medina and those two men were not the same.

POLITICAL ISLAM

Islam is the most successful political system on the face of the earth. For 1400 years Islam has slowly expanded. In only two cases in the history of Islam has it ever been driven back. One in Spain in 1492 and the other in Eastern Europe in 1683. Other than those two times Islam keeps expanding. It expands on a daily basis. Indeed as we will discover later, the power of Political Islam increases every day in Europe and the United States.

We like to think that liberal democracy is the most powerful force on the face of the earth, but liberal democracy is only 200 years old, and is very difficult to implement, whereas Political Islam is 1400 years old and is quite easy to implement. And once it is in place, it always stays in place. Once a nation becomes Islamic the only thing that can change it is force from the outside as occurred in Spain, where the Moors were driven out of Spain. Otherwise there has never been a case of a revolution inside of an Islamic country. By revolution here we mean one that eliminated Islam as the driving political force, not a change of rulers.

Political Islam is very effective. There have been over 270 million people killed by jihad over the last 1400 years. Islam has also been very successful in the business of slavery. For 1400 years it has enslaved the Kafir and we will have an entire lesson on how Islam has enslaved the European, the African and the Asian. Political Islam is a phenomenally successful political ideology.

NOT MUSLIMS

Twenty percent of the world is Islamic. The other 80% is made up of Kafirs. We need to understand that Kafir culture includes the Christian, the Jew, the Hindu, the atheist and the Buddhist. It includes Chinese, Australians, and Africans. It includes the animist, that is those who believe that the world is a spirit affair. So Kafirs are everybody but Muslims. Now here's what's important about that. Kafirs need to understand that so far as Islam is concerned, there is not the slightest bit of difference how a Kafir is treated whether he's an atheist, a Christian, a Jew, or a Hindu. It doesn't

make any difference. For instance, Christians make a great deal of distinctions amongst themselves and for that matter so do Buddhists, but from the viewpoint of Islam, all Kafirs are the same. They deny Mohammed. They deny the Sunna of Mohammed, that is the way of Mohammed, and all Kafirs deny the truth of the Koran. Kafirs are all those who don't believe that Mohammed is the Prophet of Allah.

An infidel can only be a Jew or a Christian; therefore the term infidel is a religious term. Another term used by Islam is polytheist, many gods. This, too, is a religious term. Atheist is a religious term. And one last term that Islam uses for the Kafir is Peoples of the Book and this refers again to Christians and Jews. Those terms, pagan, infidel, polytheist, atheist and People of the Book are religious words. And remember this lesson series is not at all about the religion. That's the reason Kafir is the word to use because an infidel is a Kafir. A polytheist is a Kafir, a pagan is a Kafir, an atheist is a Kafir and the People of the Book are Kafirs as well. So we will use the term Kafir.

We will be studying the deaths of 270 million Kafirs over 1400 years in jihad. That's 60 million Christians, 80 million Hindus, 10 million Buddhists and 120 million Africans of varying religions¹. But now we have to recognize one more thing about the Kafir, and that is this: Kafirs display little interest in learning about Islam. We will study in this series why Kafirs never refer to the injury of Islam, why Kafir Christians don't know how Turkey and Egypt went from being Christian to Islamic. Why do Buddhists never talk about the fact that Islam has killed 10 million Buddhists? You can find some Hindus who are willing to discuss the destruction of 80 million Hindus but they're rare. So one of the things that we will study in this series is why Kafirs fear and dread Islam so much that Kafirs refuse to study their own history. We will study why European Kafirs never refer to the fact that a million Europeans were taken into slavery. Kafirs and Islam is what this entire series is about. It's all about the politics of Islam.

Since Islam is a complete civilization, that is to say, since Islam contains everything that it needs within itself, it has no need of the Kafir civilization. It annihilates the Kafir's civilization. In every case, once Islam rises to political power in a country, the original civilization is annihilated. When you go to Egypt today you do not see any sign of the original Coptic or Christian civilization that was in Egypt. It is gone. Everything about it has disappeared. Even the names that people use, the names for cities, all change. Islam is a complete civilization and therefore when a country

1 *Mohammed and the Unbelievers*, Bill Warner, CSPI Publishing, 2010, pg. 160.

becomes fully Islamicized there is no trace whatsoever of the original civilization and that is one of the marks of Islamic politics.

The basics of Islam are the Five Pillars, jihad, submission, duality and the Kafir. Once you understand those words, you can understand how Political Islam has annihilated civilizations for 1400 years.

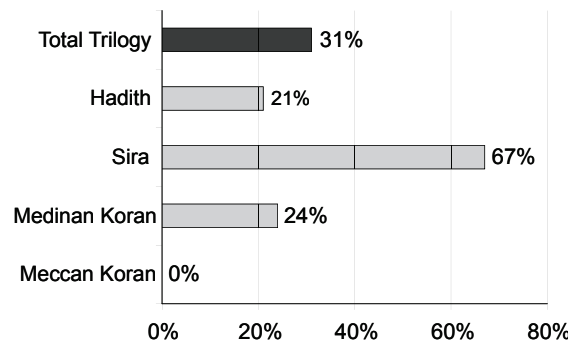
JIHAD

LESSON 4

Jihad was Mohammed's greatest invention. It made him successful. Jihad is a misunderstood word. Most jihad is done with money and persuasion, not violence. It is jihad that fills Washington DC with money to buy influence. It is jihad that causes our textbooks in our schools to never mention anything negative about Islam.

Jihad is surely one of the more famous Arabic words. Jihad does not mean holy war, although it includes holy war. Jihad actually means struggle, which is a much better way to see it because jihad includes much more than war with violence. Jihad can be done with the sword, the mouth, the pen and with money. The Koran defines jihad as fighting in Allah's cause.

Amount of Trilogy Text Devoted to Jihad



The Koran lays out the vision of jihad. The Sira (Mohammed's biography) lays out the grand strategy of jihad. The hadith (the Traditions) give us the tactics—all the small details about what needs to be done. And of course all of these things are modeled upon Mohammed, because Mohammed is not only the perfect Muslim, but also the perfect jihadist. You can see how important jihad is when you read Mohammed's biography. Jihad takes up about two-thirds of the Sira. There was only a nine-year period in which he pursued intense jihad but the number of pages that are devoted to it gives you an idea of how important it was. The importance is this: Mohammed did not succeed until he turned to jihad. It's only natural

that Muslims would look to jihad as their most successful strategy and therefore record the most about it.

THE REAL JIHAD

Now let's take care of one issue. Muslims frequently say, 'Well, the real jihad is inner struggle, the spiritual struggle.' That is the Greater Jihad. The jihad of the sword and war is the Lesser Jihad. But the hadith tell us about the greater jihad—the inner spiritual struggle. But only 2%¹ of the hadith are devoted to this kind of struggle. The other 98% are about killing the Kafir. Is jihad the inner struggle? Yes. Is jihad killing the Kafir? Yes. Notice again we have a duality. There are two ways to view jihad. A Muslim may choose whichever he need for the moment. Let's look at an example that everyone remembers. On September 11, 2001 the World Trade Center and the Pentagon were attacked by Muslims in an act of jihad. It was said by Muslims that that the jihadists had hijacked their religion. But let's look and see, because when you understand jihad as it comes from the Koran, the Sira, and the Hadith you will discover that everything about 9/11 was by the book.

This was not the first time the World Trade Center had been attacked by jihadists. In 1993, an attempt was made to bring down the Twin Towers with a massive bomb placed in the basement. That didn't work, but it didn't matter because the second time it did. The second time was practiced over and over. When it all came down on September 11 they had been through it many times. This is modeled on the example of Mohammed.

When Mohammed turned to jihad, the first time he sent his men out to kill and rob, they failed. They didn't find anyone to rob. The second try was also a failure, as was the third and several subsequent attempts. But when they went out for the eighth time, they were successful. 9/11 is just like Mohammed's jihad.

Another way it was like jihad was that Muslims after 9/11 said "we're the real victims. Muslims were the ones who were really hurt." Again, this is precisely like Mohammed did it. When his eighth attack was successful he was accused by the Arabs of violating all the rules of war because he attacked during the holy month of Ramadan. The Koran replied to this and said that what the Meccans—the Kafirs—had done to Mohammed was far more serious than being killed. It was true that the Meccan Arabs had run Mohammed out of the city, but they didn't harm anyone. When

1 <http://cspipublishing.com/statistical/TrilogyStats/Greater-jihad.html>

the Muslims killed the Kafirs they said, “We’re the real victims here, not the dead Kafirs.”

Another way in which 9/11 was modeled after Mohammed is this: Muslims claimed “Oh, we are the religion of peace.” The veil of the religion of Islam was used to hide the political act of jihad. This has been done before as well. Mohammed always covered his political actions with a religious necessity.

The World Trade Center was chosen as a target for two reasons. The first reason is it was a trade center, a business center. It was the hope of Al Qaeda and Osama bin Laden that destroying the World Trade Center would paralyze the American economy. Because you see, jihad wherever possible is an economic attack. Mohammed’s attacks on the caravans were to gain wealth for himself and to remove wealth from the Kafirs.

CLASSICAL JIHAD AND 9/11

When he attacked towns he destroyed the farms outside the town. Like 9/11 this was a form of economic warfare. Now the second reason that the World Trade Center was attacked was that Zawaheri, seemingly the key planner, was told that there were a lot of Jews there. This again was just like Mohammed because Mohammed persecuted Jews of Medina and Khaybar and Ladak.

Another way that 9/11 was modeled after Mohammed’s actions is this. The men who did it were immigrants to this country. Mohammed did not take up jihad until he was an emigrant. When he moved to Medina he called that his “immigration.” How important is this immigration? Well, “Islamic Time” starts when he entered Medina and became a politician and warrior. That’s the reason why all Islamic calendars start with that time and not with the time of Mohammed’s first revelation, which might seem to be the Time Zero for Islam. Time Zero was chosen because of immigration, the beginning of Mohammed’s political success.

As a sneak attack, 9/11 also followed Mohammed’s method. He used sneak attacks whenever possible. So on 9/11 when we woke up to terror and fire, it was just as though Mohammed had ordered it.

The attack on the World Trade Center violated the rules of war, another of Mohammed’s tactics. One of the reasons that Mohammed always beat the Arabs was because they kept expecting him to play by the rules. After all, before Mohammed there were established rules of war. But when Mohammed developed jihad he threw out all the rules. Brother would kill brother, father would kill son, tribe member would go to war against

another tribe member. This violated all the rules of Arabian war, but Mohammed knew how to win, and that was to violate the rules.

Another way that September 11 was very Mohammedan was there was no shame or remorse inside of the Islamic community. The most popular book in the Arab world after 9/11 was written by a man who had shared a jail cell with Zawaheri. And his criticism of Zawaheri was not that what they had done was immoral. No. What was wrong was it woke the sleeping tiger, America. Many Muslims expressed no remorse over 3000 dead Kafirs because at no time in Mohammed's life did he ever express the slightest remorse over the death of a Kafir. Indeed we have records in which he laughed and cheered, when Kafirs suffered¹.

Here's an interesting thing about the attack on the World Trade Center. Two days after it happened, telephones begin to ring in churches all across America and when the church member picked up the phone, the other person said "I'm a Muslim and we would like to come to your church and give a seminar on Islam, the peaceful religion."

Now, this was a great deception, but it was also done with amazing speed and power. Think about it. Do you know of any other group, Democrat, Republican, military—anything in the world—that could with, only 48 hours notice, launch a uniform public relations attack across an entire nation?

Another clue that 9/11 was modeled after Mohammed is that we were called to Islam before the attack. That was Mohammed's way also. Osama bin Laden issued a videotape in which he condemned America and then called America to Islam. If America had come to Islam—I guess in this case, if George Bush had decided to become a Muslim—there would not have been an attack. The call to Islam was issued first. This was patterned after Mohammed's perfect jihad.

September 11 was a defensive attack. All jihad is defensive because the Kafir creates the first offense by denying Mohammed. So the Kafir has already offended Allah. Therefore, what follows the offense is a defensive attack. If it were not for the Kafir there would be no jihad.

And this brings us to something else that we need to know. According to Islamic doctrine jihad is eternal and is incumbent upon all Muslims. Jihad is not to cease until the last Kafir has submitted. As long as there are Kafirs there will be jihad.

Soon after 9/11 Islam started attacking the Kafirs by calling them Crusaders. Now the Crusades are portrayed as evil by Islam. But why did the

1 *The Life of Muhammad*, A. Guillaume, Oxford University Press, Karachi, 1982, pg. 675

Crusaders go to an Arabian, Muslim Middle East? They went to help the Christians who cried out for help. That's how it all started. It wasn't a band of Europeans who saddled up their horses and went over just to kill Muslims. They went there in response to a plea for help, because the suffering of the Christians in the Middle East was too great to bear. We must remember how Islam spread to the Middle East. Islam came to the Middle East and conquered with a sword. A sword wielded by Umar the Second Caliph. There was great destruction. So indeed, the Crusades is one of the few times that Kafirs turned to help other Kafirs who were being attacked by jihad.

THE OTHER JIHAD

We have said that jihad is incumbent upon all Muslims. Yet when you go to work, if there's a Muslim who works there he doesn't come in with dynamite strapped to his chest and blow everybody up, but he can still participate in jihad. After 9/11 the FBI started following the money. And it was discovered that many Muslims across the United States were giving quite generously to what are called charities and when the money was given it was understood that it was to support jihad. So when a Muslim writes a check to support jihad he is a jihadist. When a Muslim says "Oh no, no, jihad, holy war, that is not our way. Our way is the religion of peace." That denial is an act of jihad.

The biggest jihad happening in America today is practiced by Saudi Arabia and other Middle East countries. And they're not using the sword, they're using the dollar. The Saudis—Saudi Arabia—spend three times as much money each year as the Soviet Union did to spread communism². What the Saudis are spreading is Islam and Sharia. They pump enormous amounts of money into this country. Most mosques are built with Saudi money, and then staffed by an Imam chosen by the Saudis.

But what is more problematic is the money being spent to affect our politics. Washington, DC is awash in money from the Middle East and this money is used to buy votes, influence people and launch political campaigns. If you're a Muslim and want to run for political office in this country you will not have trouble with financing your campaign. Any Muslim who wants to do anything to advance Islam in this country has

2 "Saudi Arabia: Fueling Religious Persecution and Extremism", Nina Shea, delivered before the Religious Freedom Caucus of the US House of Representatives, Dec. 1, 2010
<http://www.hudson-ny.org/1717/saudi-arabia-religious-persecution>

a blank check. Jihad can be waged with money and the Saudis are using money extensively, just like Mohammed. Mohammed's dying words were these: "Neither Jew or Christian shall be left in Arabia. Keep giving the money to influence the Kafir ambassadors." And that's what the Saudis are doing. They are influencing the Kafir ambassadors and doing it very well.

Another place that Muslims use money to advance jihad is in our educational system. No textbook that teaches about Islam in our schools can be used unless it is approved by a Muslim committee. As a consequence, the only Islam that is studied in our schools is the glorious religion, not a glorious political system. No mention is ever made of the killing of 270 million Kafirs over 1400 years. There is no mention in these textbooks of the dhimmi, a Kafir who is a semi-slave. According to our textbooks, Islam conquered without any suffering at all. No mention is ever made of how Islam has played the key role in slavery for 1400 years. This propaganda that glorifies Islam in our textbooks is jihad. But the educational jihad doesn't stop with textbooks. The Saudis have pumped a large amount of money into our universities' Middle East history departments, Arabic departments, and religion courses. These large amounts of money are to influence how history and religion and politics are taught. Large sums of money are also pumped into professorships supported by the Saudis. Studying Islam in our universities is done with a curriculum that is approved by the Saudis.

So, jihad by the dollar in our education system is far more dangerous than the jihad by sword. Another example of jihad is the fact that anyone in the media who makes a comment will be pressured and threatened with lawsuits. Muslims are using our own civil rights laws with great effect to intimidate and make sure that no one ever says anything about Islam that Muslims don't like. Because you see, freedom of speech is not Sunna, the way of Mohammed.

In the end, it is not the jihad of violence that is so important in our culture. What is important is we do not have any understanding of what is happening. We don't understand that when money is used to influence our politicians, the media and schools, that is jihad. So it is not that Islam is so strong, but that we know so little and that makes us so very, very weak.

Jihad is Islam's strongest political concept. It can be done with the sword, the pen, by the mouth and with money. Mohammed's life furnishes Islam with a perfect example of both tactics and strategy for jihad. The attack on the World Trade Center is a textbook case of jihad, but the most powerful jihad is the Islamification of our civilization.