

# APOSTATES

## CHAPTER 11

*33:21 You have an excellent example in Allah's Messenger for those of you who put your hope in Allah and the Last Day and who praise Allah continually.*

In Islam the option of killing an apostate, one who leaves Islam, is spelled out the Hadith, the Sira, and the early history of Islam after Mohammed's death.

*When Mohammed died, entire tribes wanted to leave Islam. The first wars fought by Islam were against these apostates, and thousands were killed.*

B2,23,483 After the death of Mohammed, Abu Bakr became the caliph, and he declared war against a group of Arabs who reverted back to paganism.

Umar asked Abu Bakr, "How can you war against these men when you remember that Mohammed said, 'I have been ordered by Allah to continue the fight until all the people say, "There is no god except Allah," and whoever says this will have his life and possessions protected from my anger. The exceptions being legal regulations that are adjudicated by man; Allah will settle all accounts.

Abu Bakr said, "I will fight those who argue that no difference exists between the tax [the poor tax was a Muslim obligation] and the prayer. The tax is an obligation put upon man by Allah. If someone should refuse to pay me even the smallest amount that they used to pay during the time of Mohammed, then I will fight them for doing so."

Umar then said, "Allah spoke to Abu Bakr, and I now know that he was right."

B9,83,17 Mohammed: "A Muslim who has admitted that there is no god but Allah and that I am His prophet may not be killed except for three reasons: as punishment for murder, for adultery, or for reverting back to non-belief after accepting Islam."

B9,84,57 Ali ordered that some atheists brought before him be burnt to death. Upon hearing this, Ibn Abbas said, "If it were me, I would not

have ordered them burnt. Mohammed told us, ‘Don’t punish people with fire. That is Allah’s punishment.’ I would have done as Mohammed instructed, ‘Whoever turns his back on Islam, kill him.’”

***Killing false Muslims is rewarded by Allah.***

B9,84,64 If I [Ali] relate something to you that Mohammed said, I swear to Allah that I would rather be smashed to pieces than to put false words in his mouth. However, if I were to say something other than a Hadith to you, then it may very well be false because I may seek to trick my enemies.

Without question I heard Mohammed say, “In the final days there will be young fools who will say all the appropriate things, but their conviction won’t go any further than their words, and they will flee their faith like an arrow flies from a bow. Wherever you find such people, kill them. Whoever kills them will be rewarded on Judgment day.”

***No punishment is too great for the apostate.***

B8,82,797 Some people came to Medina and soon became ill, so Mohammed sent them to the place where the camels were sheltered and told them to drink camel urine and milk as a remedy. They followed his advice, but when they recovered, they killed the shepherd guarding the camels and stole the herd.

In the morning, Mohammed heard what the men had done and ordered their capture. Before noon, the men were captured and brought before Mohammed. He ordered that their hands and feet be cut off and their eyes gouged out with hot pokers. They were then thrown on jagged rocks, their pleas for water ignored and they died of thirst.

Abu said, “They were thieves and murderers who abandoned Islam and reverted to paganism, thus attacking Allah and Mohammed.”

***Kill the apostate.***

B9,89,271 A certain Jew accepted Islam, but then reverted to his original faith. Muadh saw the man with Abu Musa and said, “What has this man done?”

Abu Musa answered, “He accepted Islam, but then reverted to Judaism.”

Muadh then said, “It is the verdict of Allah and Mohammed that he be put to death and I’m not going to sit down unless you kill him.” [Death is the sentence for apostasy, leaving Islam.]

***This is the Sunna of Mohammed***

## SATAN AND SUPERSTITIONS

### CHAPTER 12

*47:33 Believers! Obey Allah and the messenger,  
and do not let your effort be in vain.*

#### MAGIC

B7,71,636 Mohammed said, "There is no disputing the existence of an evil eye." He also forbade tattooing.

#### SATAN

M023,5046 Mohammed: "Satan is with you in everything that you do. He is there when you are eating, therefore if you drop any food from your mouth, you should brush away any dirt and eat it. Do not leave any for Satan. When you finish eating, lick your fingers clean, because you do not know where the blessing resides in the food."

M024,5279 Mohammed: "The bell is Satan's musical instrument."

B4,54,492 Someone mentioned to Mohammed a man that slept long after sunrise. Mohammed said, "Satan has urinated in that man's ears."

B4,54,500 Mohammed: "At dusk, keep your children near, because the devil is out. After an hour they may roam. Invoke Allah's name and close your house gates at night. Invoke Allah's name and cover your dishes. If your dishes lack covers, then place some wood or something over them.

B4,54,509 Mohammed: "Satan causes yawning. If any of you yawn, stop as soon as you can. If you are yawning, before you know it, Satan will be causing you mischief."

B7,69,527 Mohammed: "At dusk, keep your children inside, because that is when the devils roam. After an hour of night, however, they may go to their rooms and you may invoke Allah and close your doors. Satan can not open a shut door. Invoke Allah and cap your water bottle;

invoke Allah and cover your dishes. Cover them however you may, and turn out your lights.”

JINNS AND SPIRITS

*Jinns are nonmaterial creatures who can help and hurt humans. Humans are made from earth and jinns are made from fire. Jinns occur in the Koran as well; one sura is titled “The Jinns.”*

B4,54,533 Mohammed: “Put lids on your pots and pans, cover your dishes, and put the cap on the water bottle at night. Lock your doors and keep a close eye on your children at night because that is when the jinns run amuck. Upon going to bed, put out the lights so that a rat can’t cause a fire and burn the house down.”

B5,58,199 Masruq and I [Abdur-Rahman] were talking and I asked him, “Who told Mohammed about the jinns listening to the Koran?” He replied, “Your father, Abdullah, told me that Mohammed heard about them from a tree.”

B5,58,200 One time, Mohammed asked, “Who are you?” I answered, “Abu Huraira.” He said, “Get me some stones so I may wipe my anus, and take care that you don’t bring me any dried dung or bone.”

Later I asked him what was the significance of the bone and the dung and he said, “That is what jinns eat.”

The jinn delegate from Nasibin—a very charming jinn—asked that they might have the residue from human food. I interceded with Allah for them that they might never be hungry as long as there was dung and bones for them to feed upon.

*This is the Sunna of Mohammed*

## MEDICINE, HEALTH, SCIENCE

### CHAPTER 13

*3:32 Say: Obey Allah and His messenger, but if they reject it, then truly, Allah does not love those who reject the faith.*

#### SCIENCE

B4,54,421 One day as the sun was setting, Mohammed asked me [Abu Dhar], “Do you know where the sun goes at night?” I said, “You and Allah know better than I.” Mohammed said, “It travels until it sits under the throne of Allah where it waits until permission is given to rise. A day will come when the sun will not be allowed to rest, nor continue on its regular path. It will instead be ordered to return the way it came and will rise in the west. That is how I interpret Allah’s revelation:

*36:37 The night is a sign for them. We withdraw it from the day and plunge them into darkness, and the sun runs its mandated course.*

B9,93,476 Mohammed: “There are five unseen keys known only to Allah: only Allah knows what will happen tomorrow; only Allah knows whether a child will be born as a male or a female; only Allah can predict the weather; only Allah knows when and where a person will die.”

B8,74,246 Mohammed said, “Allah created Adam in the perfect human shape and size, nearly ninety feet tall. When Allah created Adam, he said, ‘Go and introduce yourself to the angels sitting there. Pay attention to their greeting because that is the manner in which you and your descendants will greet others.’ Adam went to the angels and said, ‘As-Salamu Alaikum (Peace be upon you).’ The angels responded, ‘As Salamu-Alaika wa Rahmatullah (Peace and Allah’s mercy be on you).’”

Mohammed also said, “Everyone entering Paradise will do so in the perfect and original form and shape of Adam, rather than their present stature, which is continually diminishing.”

B4,55,549 Mohammed said about human conception, for the first forty days after conception, each of us forms in a mother’s womb. The next forty days is spent as a clot of blood, and the next forty as a bit of flesh.

Then an angel is sent by Allah to write four determining words that signify a person's destiny: his actions, his time of death, his occupation, and whether he will be blessed or cursed by Allah. A soul is then infused in his body.

B4,55,546 Hearing of Mohammed's imminent arrival in Medina, Abdullah went to him and said, "I have three questions for you that only a prophet can answer: What is the first sign of the Hour of Reckoning? What will be the first meal served in Paradise? Why does a child look like his father, and why will it look like its mother's brother?"

Mohammed said, "Gabriel has just given me those answers." Abdullah said, "Of all the angels, Gabriel is the greatest enemy of the Jews." Mohammed continued, "The first sign of the judgment is a great fire that unites the people of the east and the west; the people of Paradise will first dine on fish liver; if during intercourse the man climaxes first, the resulting child will look like him, if the woman climaxes first, then the child will look like her."

#### CURES

B4,54,483 In Mecca, I [Abu] often sat with Ibn Abbas. One time I had a fever and he told me, "Take Zam-zam water [a well in Mecca] to relieve a fever because Mohammed said a fever is caused by the heat from the fires of Hell; alleviate it with water, or Zam-zam water."

B7,67,446 Mohammed was asked about a mouse that fell into some butter fat and died. He said to dispose of the mouse and the butter-fat around it, but keep and eat the remaining butter fat."

B7,71,673 Mohammed: "If a fly drops into a container of liquid, submerge it in the liquid and throw the fly away. In one wing of the fly is a disease, but in the other is a cure for the disease."

B7,71,591 While traveling to Medina, Ghalib contracted an illness. Ibn Abi Atiq went to him and told us, "Treat the illness with black cumin. Grind five or seven seeds and add oil. Drop the mixture in both nostrils because Aisha related to me that she heard Mohammed say that black cumin can cure any disease except As-Sam. Aisha asked, 'What is As-Sam?' Mohammed replied, 'Death.'"

B7,71,592 I [Abu Huraira] was there when Mohammed said, "Black cumin can cure every disease except death."

B7,71,611 My son suffered from a disease of the throat and tonsils which I [Um Qais] had treated by pressing my fingers on his palate and tonsils. I took the boy with me to see Mohammed, and he asked me, "Why do you press your son's throat and cause him pain? Treat him with Indian incense. It cures seven diseases, including pleurisy. To treat throat and tonsil disease, it is used as a snuff, and to treat pleurisy, it is placed in one side of the mouth."

*Mohammed on disease.*

B7,71,614 A man said to Mohammed, "My brother suffers from diarrhea." Mohammed said, "Tell him to drink honey." The man returned to Mohammed and said, "He drank the honey, but it made his condition worse." Mohammed said, "Allah tells the truth and your brother's stomach tells a lie."

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## BODILY FUNCTIONS

### CHAPTER 14

*58:20 Those who oppose Allah and His Messenger will be laid low.*

Since Mohammed is the ideal pattern of Islam, and being a Muslim entails copying all his actions, the hadiths go into great detail about Mohammed's bodily functions. Here are a very few samples:

#### URINATION / DEFECATION

M002,0504 Salman testified that he was told: "You learn everything that you need to know from Mohammed, even about feces." Salman replied, "Yes. Mohammed has forbade us from facing the kiblah [Mecca] while defecating or urinating, or from wiping the anus with the right hand or wiping with fewer than three pebbles or with animal dung or a piece of bone."

B1,4,144 When Mohammed went to relieve himself, he would say, "Allah, protect me from evil spirits and from wicked actions."

B1,4,146 Mohammed: "If anyone must relieve themselves while in an open area, they should not face toward or away from Mecca. Instead, they should either turn to the west or the east."

B1,8,388 Mohammed said, "Do not face toward or away from Mecca while defecating. Instead face either west or east." Abu Aiyub also said, "Arriving in Sham, we found toilets facing Mecca. So, we used them, but turned our faces sideways and begged Allah to forgive us."

B1,4,147 It is commonly said, "While sitting and using the toilet, do not face Mecca." I [Abdullah] say to them, "One time, on the roof of my house, I saw Mohammed sitting on a couple of bricks while relieving himself. He was facing Jerusalem, but a screen shielded him."

B1,4,156 Mohammed: "Do not hold your penis or clean your genitals with your right hand. When drinking, do not breathe into the cup."

M003,0729 Upon entering a toilet, Mohammed would say: "Allah, protect me from that which is evil and foul smelling."

## BODILY FUNCTIONS

B1,4,163 Mohammed: “When performing ablution, a person should place water in his nostrils and blow it out. Anyone that wipes his anus with stones should use an odd number of stones. Upon waking, a person should wash his hands before performing ablution because no one knows where his hands have been while sleeping.”

### FLATULENCE

B1,4,137 Mohammed: “A person at prayer who either urinates, defecates, or breaks wind must repeat ablution, or his prayer will not be accepted.”

B1,4,139 Mohammed was asked by my uncle about an acquaintance who suspected that he may have broken wind while praying. Mohammed said, “Unless he either hears or smells something, he should not stop praying.”

B1,8,436 Mohammed: “As long as a person is properly praying and does not break wind, the angels will continue to ask Allah’s forgiveness for you. The angels say, ‘Allah be merciful. Forgive him.’”

B8,73,68 Mohammed outlawed laughing at someone for breaking wind.

### SPITTING

B1,8,404 Mohammed: “Nobody should spit directly in front of himself or to his right, rather he should spit to his left or beneath his foot.”

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# ANIMALS

## CHAPTER 15

*8:46 Obey Allah and His messenger, and do not argue with one another for fear that you will lose courage and strength.*

### DOGS

B1,4,173 Mohammed: "It is vital that a dish be washed seven times if a dog drinks from it."

B3,39,515 Mohammed: "One Qirat's worth of reward shall be deducted daily from a person's accumulated good deeds for owning a dog that doesn't hunt or guard a farm."

B7,67,389 Mohammed: "Anyone who keeps a dog as merely a pet, and not a hunting or guard dog, shall have two Qirats deducted every day from his accumulated good deeds."

B1,9,490 I [Aisha] was told of several things that can negate a prayer. I was told, "Prayer is nullified by a dog, an ass, or a woman that passes before people in prayer." I said, "You have turned women into dogs."

M004,1032 Mohammed said, "If any of you stand for prayer with an object as big as a saddle's rear in front of you, or if an ass, a woman, or a black dog passes in front of you, your prayer will be blocked." Someone asked, "Abu Dharr, what is it about a black dog that makes it different from a red or a yellow dog?" Abu Dharr said, "I asked the same thing of Mohammed, and he said, "A black dog is a devil."

M010,3813 Mohammed gave an order to kill dogs, which we obeyed so faithfully that we even killed the dog that accompanied a woman coming from the desert. Mohammed later rescinded this order, but he did say, "It is your obligation to kill a black dog even if it has white spots over the eyes because it is a devil."

B3,34,439 Mohammed banned receiving money in exchange for a dog, in exchange for sex, or in exchange for fortune telling.

## ANIMALS

### SNAKES

B4,54,518 I [Ibn Umar] witnessed Mohammed give a sermon. He said, “Kill snakes when you can. Take special care to kill any snake with two white lines down its back, or a snake with a stumpy or mutilated tail. They cause blindness and miscarriages.”

B4,54,527 Mohammed: “Kill snakes with two white lines on their backs; they cause blindness and miscarriages.”

B4,54,529 It was Ibn Umar’s practice to kill snakes, but later he forbade the practice. He said, “One time Mohammed saw a snake skin that had been recently shed. He said, ‘Find that snake and kill it.’ It was because of this that I would kill snakes. I changed my practice when later Abu Lubaba told me that Mohammed had said, ‘Do not kill all snakes, just those that have shortened or mutilated tails with two white lines down the back. Kill those snakes because they cause blindness and miscarriages.’”

### OTHER ANIMALS

B4,55,579 Mohammed ordered that salamanders should be killed because, “They spit fire on Abraham.”

B3,36,484 Mohammed banned the accepting of money for breeding fees.

B4,52,115 Mohammed allotted two shares of spoils of war to each horse and one share to each rider who participated in jihad.

B3,29,54 Mohammed: “It is not a sin for a pilgrim to slay certain animals: Crows, kites, mice, scorpions, and rabid dogs.”

M020,4621 Mohammed: “Allah’s blessings reside in the forelocks of war horses.”

M035,6581 Mohammed: “If you hear a cock crowing, ask Allah for His good will because the cock sees angels. If you hear a donkey braying, ask Allah for His protection, because the donkey sees Satan.”

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## ART

### CHAPTER 16

*4:170 People! The Messenger has come to you with truth from your Lord. If you believe, it will be better for you. But if you do not believe, know that all that is in the heavens and earth belongs to Allah. Allah is all-knowing and wise!*

B7,72,843 Mohammed grew depressed one day after Gabriel's promised visit was delayed. When Gabriel came at last, Mohammed complained about the delay. Gabriel said to him, "Angels will not enter a house that contains a dog or a picture."

B8,73,130 There was once a curtain with pictures of animals on it in my [Aisha's] house. When Mohammed saw it, his face became flushed with anger. He tore it to bits and said, "People that paint such pictures will receive Hell's most terrible punishment on Judgment Day."

B4,54,447 One time I [Aisha] created a stuffed pillow for Mohammed and decorated it with pictures of animals. He came in with some other people one day, and I noticed a look of excitement on his face. I asked, "What is wrong?" He replied, "What is that pillow doing here?" I answered, "I made that for you so that you could lie on it." He said, "Are you not aware that angels will not enter a house with pictures in it and that the person that makes such pictures will be punished on Judgment Day until he gives life to that which he has made?"

B3,34,428 Ibn Abbas and I were together one day when a man came to him and said, "Ibn Abbas, I am a painter and my livelihood comes from these pictures." Ibn Abbas said, "I only know what Mohammed tells me, and I heard him say, 'Anyone who paints a portrait will continue to receive Allah's punishment until he can bring the picture to life, which of course, a man can not do.'"

The man turned pale and he breathed a heavy sigh upon hearing this. Ibn Abbas said, "That is a shame. If you must make pictures, then my advice is to make pictures of inanimate objects, like trees."

*This is the Sunna of Mohammed*